



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
Twelfth Sunday after Pentecost
St. John's Episcopal Church
August 16, 2026

Families with young children

Interactive worship bags for children are available in the Narthex (church lobby). Nursery care, age 5 and under, is also offered in the Parish Hall, with drop-off between 9:15 and 9:45 AM. Please ask an usher if you need directions.

9:25 AM — At the ringing of the bell, please prepare for worship in silence.

Prelude

Morning has broken

Setting by John Turner

7:45 AM and 9:30 AM — All stand in body or spirit at the ringing of the bell to begin worship.

Processional Hymn (9:30 AM)
#8, The Hymnal 1982

Morning Has Broken

Words: Eleanor Farjeon
Music: Gaelic melody; harm. Alex Winton

1. Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2. Sweet the rain's new fall sunlit from heaven,
like the first dew fall on the first grass.
Praise for the sweetness of the wet garden, sprung in
completeness where his feet pass

3. Mine is the sunlight! Mine is the morning
born of the one light. Eden saw play! Praise
with elation, praise every morning, God's rec-
reation of the new day!

Opening Acclamation

p. 355 Book of Common Prayer

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S-277, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

Setting by David Hurd

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson: A reading from the Book of Isaiah 56:1,6-8

Thus says the Lord:
Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.
And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant--
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader The Word of the Lord.

People Thanks be to God.

Psalm Appointed: Psalm 67 (read in unison)

p. 709, Book of Common Prayer

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.**
- 2 Let your ways be known upon earth, *
your saving health among all nations.**
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.**
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.**
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.**

The Second Lesson: A reading from the Letter of Paul to the Romans

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.
For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.
The Gospel

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn (9:30 AM)
#773, WLP vss. 1, 2 & 3

Heal me, hands of Jesus

Words: Michael Perry

1. Heal me, hands of Jesus and search out all my pain;
restore my hope, remove my fear and bring me peace
again.
2. Cleanse me, blood of Jesus, take bitterness away; let
me forgive as one forgiven and bring me peace today.
3. Know me, mind of Jesus, and show me all my sin;
dispel the memories of guilt, and bring me peace
within

The Holy Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

Matthew 15: 10-20, 21-28

People Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence hymn continued

4. Fill me, joy of Jesus: anxiety shall cease and heaven's serenity
be mine, for Jesus brings me peace.

Seated as invited by the preacher.

The Sermon

Fr. Mac Brown, Rector

All remain seated for a moment of silence following the sermon.

All stand in body or spirit for

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Nicene Creed

p. 358, Book of Common Prayer

Prayers of the People—Form III

p. 387, Book of Common Prayer

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those celebrating birthdays this week; Mike Warriner, Paul Hamer, Harris Ribbens, Daniel Brittingham, Heather Roberts, Chris Hicks, Gordon Rutherford, Mary Harper Allen, Samuel Siaw Jr.

Have compassion on those who suffer from any grief or trouble, especially; **Emily, Carol, Campbell, Gordon, David, Heidi, Louis.** We pray for those on our chronic prayer list, and all those we name to you now...*(people may add additional names).*

Give to the departed eternal rest especially Brian Raynor (son in law of Norm & Kathy Bell)
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

p. 360 Book of Common Prayer

Celebrant Let us confess our sins against God and our neighbor.

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

Welcome & Parish Announcements

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Offertory Hymn (9:30 AM)

All Are Welcome

Setting by Marty Haugen
CANTATE

- | | |
|--|---|
| 1. Let us build a house where love can dwell and all can safely live.
A place where saints and children tell how hearts learn to forgive.
Built of hopes and realms and visions, rock of faith and vault of grace.
Here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome in this place. | 3. Let us build a house where love is found in water, wine and wheat.
A banquet hall on holy ground, where peace and justice meet.
Here the love of God, through Jesus is revealed in time and space.
As we share in Christ the feast that frees us; All are welcome. |
| 2. Let us build a house where prophets speak, and words are strong and true.
Where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
Here as one we claim the faith of Jesus: All are welcome. | 4. Let us build a house where hands will reach beyond the wood and stone.
To heal and strengthen, serve and teach, and live the word they've known.
Here the outcast and the stranger bear the image of God's face.
Let us bring an end to fear and danger: All are welcome. |
| 5. Let us build a house where all are named, their songs and visions heard.
And loved and treasured, taught and claimed as words within the Word,
Built of tears and cried and laughter, prayers of faith and songs of grace.
Let this house proclaim from floor to rafter: All are welcome. | |

All stand in body or spirit for
The Doxology

(7:45 AM—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 AM—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

p 369 Book of Common Prayer Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs...
...to proclaim with them your glory, in their unending hymn:

The Sanctus—holy, holy, holy (7:45 spoken, 9:30 sung)

S-125 (front of hymnal)

Setting by Richard Proulx

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit...
...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob...
...that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Celebrant ...Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

All stand in body or spirit for

The Breaking of the Bread

Setting by David Hurd

Fraction Anthem S-154 (front of The Hymnal 1982)

At 7:45 AM, spoken

At 9:30 AM, sung

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant Alleluia.
Christ our Passover is sacrificed for us;
**People Therefore let us keep the feast.
Alleluia.**

The Communion of the People

All are welcome to receive Holy Communion or to receive a blessing (instead of the bread and wine) at the altar rail. If you prefer to receive a blessing, simply cross your arms over your chest to signal the clergy. If you need a gluten free wafer, please extend your hands with palms down. If you need to be served in your seat, please inform an usher. After receiving the wafer, you may drink from the common cup or by intinction (dipping the wafer) into the chalice. Please take care to only dip the wafer. All are welcome to receive communion.

Communion Hymn (9:30 AM)
#469, TH82

There's a wideness in God's mercy

Words: Frederick W. Faber
Music: St. Helena, Calvin Hampton

1. There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice which is more than liberty. There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

2. There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgement given.
There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the
Head.

3. For the love of God is broader than the measure of the mind; and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word; and our lives would be thanksgiving for the goodness of the Lord.

All stand in body or spirit for
The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Celebrant blesses the People.

(9:30 AM) All children and youth here today are invited to join the clergy at the church door during the following hymn. Our youth will help send us out with the words of Dismissal.

The Dismissal Hymn
#544, The Hymnal 1982

Jesus shall reign where'er the sun

Words: Isacc Watts

Music: Forest Green, Ralph Williams, adapt.

1. Jesus shall reign where'er the sun doth his successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.
2. To him shall endless prayer be made, and praises throng to crown his head; his Name like sweet perfume shall rise with every morning sacrifice.
3. People and realms of every tongue dwell on his love with sweetest song; and infant voices shall proclaim their early blessings on his Name.
4. Blessings abound where'er he reigns: the prisoners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest.
5. Let every creature rise and bring peculiar honors to our King; angels descend with songs again, and earth repeat the loud amen

The Dismissal

Youth Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude

Theme and Variations on Duke Street

Setting by Anna Krentz Organ

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