

Families with young children

Interactive worship bags for children are available in the Narthex (church lobby). Nursery care, age 5 and under, is also offered in the Parish Hall, with drop-off between 9:00 and 9:45 AM. Please ask an usher if you need directions.

9:25 AM — At the ringing of the bell, please prepare for worship in silence.

Prelude

Shepherd Songs

Setting by Nancy Raabe

9:30 AM — All stand as able at the ringing of the bell to begin worship.

Processional Hymn (9:30 AM)
#180, The Hymnal 1982

He is risen, he is risen!

Words: Cecil F. Alexander
Music: Unser Herrscher

- | | |
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| <p>1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.</p> <p>2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.</p> | <p>3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.</p> <p>4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.</p> |
|--|---|

Opening Acclamation

p. 355 Book of Common Prayer

Officiant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S-278, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

Setting by William Mathias

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson: A reading from the Book of Acts

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 (read in unison)

p. 612, Book of Common Prayer

**1 The Lord is my shepherd; *
I shall not be in want.**

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

The Second Lesson: A reading from the First Letter of Peter

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People Thanks be to God.

**Refrain: Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.**

2 Spread the good news o'er all the earth:
Jesus has died and has risen. **[Refrain]**

3 We have been crucified with Christ.
Now we shall live for ever. **[Refrain]**

1 Jesus is Lord of all the earth.
He is the King of creation. **[Refrain]**

The Holy Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

John 10:1-10

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence hymn continued.

4 Come, let us praise the living God,
joyfully sing to our Savior

**Refrain: Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.**

All are seated as invited by the preacher.

The Sermon

The Rev. Dr. Lorraine Ljunggren, Priest Assoc.

All remain seated for a moment of silence following the sermon.

All stand in body or spirit for

The Nicene Creed

p. 358, Book of Common Prayer

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (The Leader and People pray responsively)

Leader As members of Christ's Risen Body, let us pray to the Lord:

For the holy Church of God,

That it may be filled with truth and love, and be found without fault at the day of your coming.

For Sean, our Presiding Bishop, for Sam and Jennifer, our own Bishops, and for all the holy people of God,

That in faithful witness we may preach the Gospel to the ends of the earth.

For those who do not yet believe, and for those who have lost their faith,

That they may receive the light of the Gospel.

For the peace of the world,

That a spirit of respect and forbearance may grow among nations and peoples.

For a blessing on all human labor, and for the right use of the riches of creation,

That the world may be freed from poverty, famine, and disaster.

For those in positions of public trust,

That they may serve justice, and promote the dignity and freedom of every person.

For this congregation,

That we may be delivered from hardness of heart, and show forth your glory in all that we do.

For our enemies and those who wish us harm; and for all whom we have injured or offended,

That we may stand reconciled before you.

For all who have commended themselves to our prayers, especially; **Caroline, Wally, Alice, Paul, Pandora, Tucker, Enid,** including those you would name here;

Silence

for our many blessings including those you would name here;

Silence

and for our families, friends, and neighbors,

That they we may live in joy, peace, and health.

We pray for those celebrating birthdays this week; RPaul Smith, Laura Closson, Mimi O'Donnell, and Jane Lambert. (*You may speak additional names aloud or in silence*).

For all those who have died in the communion of your Church including those you would name here;

Silence

That, with all the saints,

they may have rest in that place where there is no pain or grief, but life eternal.

Rejoicing in the fellowship of St. John and all the saints, we commend ourselves, and one another, and all our life to you,

For you, O Christ, are the Way, and the Truth, and the Life.

Celebrant Let us say together the Prayer for Transition (*Composed by Lois Sauer, Licensed Lay Preacher*)

People Ever-present and Holy God, as you continue to invite new people into St. John's, we ask your ongoing guidance and blessing upon us, that we may always become more fully the people and congregation you would have us to be. Keep our hearts deeply grounded in your divine love, that we may grow in steadfast love and gentleness for one another. Inspire our leadership with wisdom and creativity to navigate the ongoing changes that lay before us. In this season of transition, we particularly pray for our Sr. Warden Camille, vestry, staff, search committee, our Interim Rector, Rev. Stephanie, and our eventual new rector. Fill all of us with courage, kindness, and patience as we walk the Way of Love with one another and with the broader diverse community around us. All this we ask in the name of your son Jesus, who lives and reigns in each of us every day. Amen.

Celebrant

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

Welcome & Parish Announcements

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Offertory Anthem (9:30 AM)

Shepherd Me, O God

Psalm 23/Text adaptation & Musical setting by Marty Haugen

CANTATE

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

*God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.*

*Gently you raise me and heal my weary soul, you lead me by pathways
of righteousness and truth, my spirit shall sing the music of your name.*

*Though I should wander the valley of death, I fear no evil, for you are at my side,
Your rod and your staff, my comfort and my hope.*

*You have set me a banquet of love in the face of hatred,
Crowning me with love beyond my pow'r to hold.*

*Surely your kindness and mercy follow me all the days of my life;
I will dwell in the hour of my God for evermore.*

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

All stand in body or spirit for

The Doxology

(7:45 AM—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 AM—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand in body or spirit for

The Great Thanksgiving

p. 367 Book of Common Prayer , Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing...who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus—holy, holy, holy (7:45 spoken, 9:30 sung)

S-128 (*front of hymnal*)

Setting by William Matthias

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation ...Therefore, according to his command, O Father:

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

All stand in body or spirit for

The Breaking of the Bread

Fraction Anthem

At 9:30 AM, sung

S-155 (front of Hymnal 1982), **Christ our Passover**

Setting by Gerald R. Near

At 7:45 AM, spoken

Celebrant Alleluia.
Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.
Alleluia.**

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Communion of the People

All are welcome to receive Holy Communion or to receive a blessing (instead of the bread and wine) at the altar rail. If you prefer to receive a blessing, simply cross your arms over your chest to signal the clergy. If you need a gluten free wafer, please extend your hands with palms down. If you need to be served in your seat, please inform an usher. At this time, we will refrain from offering the common cup (drinking from a common chalice) and will offer the wine by intinction only (dipping the communion wafer in the cup of wine.) If you wish to receive the wine, please hold the wafer in your fingers as the chalice bearer comes to you and take care to dip only the wafer into the wine (and not your fingers.) If you are not comfortable receiving the wine this way, please know that receiving only the consecrated bread at Holy Communion (or the wine only) is still considered full Communion.

Communion Hymn (9:30 AM) #144, Lift Every Voice and Sing

I can hear my Savior calling

Words: E. W. Blandy
Music: John S. Norris

1 I can hear my Savior calling,
I can hear my Savior calling,
I can hear my Savior calling,
“Take thy cross and follow, follow me.”

2 I'll go with Him through the garden,...
I'll go with Him, with Him all the way. **[Refrain]**

3 I'll go with Him through the judgement,...
I'll go with Him, with Him all the way. **[Refrain]**

4 He will give me grace and glory,...
And go with me, with me all the way. **[Refrain]**

**Refrain: Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.**

All stand in body or spirit for

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM) **All children here today are invited to join the clergy at the church door during the hymn.
The children will help send us out with the words of Dismissal.**

The Dismissal Hymn (9:30 AM) #377, The Hymnal 1982

All people that on earth do dwell

Words: William Kethe (d. 1608?);
para. of Psalm 100
Music: Old 100th

1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.

4 For why? the Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

2 Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.

The Dismissal

Youth Go in peace to love and serve the Lord. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

Postlude

Old Hundredth

Setting by Fred Bock

St. John's Quick Links

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(or browse our website at www.stjohnswf.org)

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