



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
The Feast of the Transfiguration (Transferred)
St. John's Episcopal Church
August 4, 2024

Families with preschoolers or elementary-aged children: A 'Pew Buddy' may offer your child a Children's Bulletin and other materials, or invite them to help with the service in some way that may be fun and meaningful for them. The more children are actively engaged, the more likely they are to genuinely experience God in worship and feel a part of the community.

Please refrain from applause during worship, but feel free to share your appreciation with our worship leaders after the service if you are so moved!

Prelude

O day of radiant gladness

Setting by David Schelat

Processional Hymn (9:30 AM)
#48, The Hymnal 1982

O day of radiant gladness

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. Hymnal 1982
Music: Es flog ein kleins Waldvögelein

1 O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.

3 This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

2 This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

4 That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

Opening Acclamation

p. 355 Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

S-280, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

Setting by Robert Powell

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson: A reading from the Book of Exodus

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 99:5-9 (*read in unison*)

p. 729, Book of Common Prayer

**5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.**

**6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.**

**7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.**

**8 O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.**

**9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.**

The Second Lesson: A reading from the Second Letter of Peter

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

All stand as able for

The Sequence Hymn (9:30 AM)

#150, Lift Every Voice and Sing vss. 1-2

Jesus, the Bread of Life

Words: Grayson W. Brown

Music: Grayson W. Brown; harm. Michael B. Lynch

**Refrain: Jesus, the Bread of life,
Jesus, the Bread of life.
All who eat and drink of Him
will never die, will never die.**

2 All who come to me will not hunger,
nor will they ever thirst.
If you turn to me in faith I'll never turn away. **[Refrain]**

1 I am the Bread that came down from heaven.
I will be your food.
All who put their trust in me will never die. **[Refrain]**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Luke 9:28-36

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn continued

3 All who love and keep my commandments
will be loved by my Father.
And we shall both comfort them and make our
home in them. **[Refrain]**

**Refrain: Jesus, the Bread of life,
Jesus, the Bread of life.
All who eat and drink of Him
will never die, will never die.**

All are seated as invited by the preacher.

The Sermon

Hope Anderson, Summer Intern &
Tapestry Coordinator

All remain seated for a moment of silence following the sermon.

All stand as able for

The Nicene Creed

p. 358, Book of Common Prayer

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Hear our prayer.

Silence.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Ken, Pat, Paul, Edna, Sheila, Jen, and Elizabeth**. We pray for all those on our parish prayer list who live with chronic illnesses, and for all those we name to you now...

(You may speak additional names aloud or in silence).

Silence.

Lord, in your mercy
Hear our prayer.

We pray for those celebrating birthdays this week; Daniel Brittingham, Heather Roberts, Carrie Ford, Stephanie Rogers, Michael Warriner, Gianna Baker, and Dale Blandford.

(You may speak additional names aloud or in silence).

Silence.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Loretta Becker, mother of Carrie Ford, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(You may speak additional names aloud or in silence).

Silence.

Lord, in your mercy
Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Silence

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Remember to sanitize hands, before and after touching common items like offering plates or after shaking hands at the Peace.

Please be seated

Welcome & Parish Announcements

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

The altar flowers are given today by Michelle Ricci, in loving memory of her mother, Hildegard Brock.

Offertory Hymn (9:30 AM)

The Lone, Wild Bird

Text and Music by Rev. Henry McFadyen/Arranged by Jessica Nelson

Women's Chorus

*The one, wild bird in lofty flight, is still with thee, nor leaves thy sight,
And I am thine, I rest in thee, Great Spirit, come, and rest in me.*

*The ends of Earth are in thy hand, the sea's dark deep, and far-off land,
And I am thine, I rest in thee, Great Spirit, come, and rest in me.*

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing...

...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus— Holy, holy, holy Lord (7:45 AM spoken; 9:30 AM sung)
S-129, The Hymnal 1982

Setting by Robert Powell

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel. The Celebrant continues

Celebrant Holy and gracious father: In your infinite love...Therefore, we proclaim the mystery of faith:

**All Christ has died.
Christ is risen,
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

All stand as able

The Breaking of the Bread (Fraction Anthem)

At 7:45 AM, spoken

Celebrant Alleluia. Christ our Passover
is sacrificed for us;

**People Therefore let us keep the feast.
Alleluia.**

At 9:30 AM, sung

S-154 (front of Hymnal 1982), **Christ our Passover**
Setting by David Hurd

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Communion of the People (*please sanitize your hands before coming forward*)

All are welcome to receive Holy Communion or to receive a blessing (instead of the bread and wine) at the altar rail. If you prefer to receive a blessing, simply cross your arms over your chest to signal the clergy. If you need a gluten free wafer, please extend your hands with palms down. If you need to be served in your seat, please inform an usher.

At this time, we will refrain from offering the common cup (drinking from a common chalice) and will offer the wine by intinction only (dipping the communion wafer in the cup of wine.) If you wish to receive the wine, please hold the wafer in your fingers as the chalice bearer comes to you and take care to dip only the wafer into the wine (and not your fingers.) If you are not comfortable receiving the wine this way, please know that receiving only the consecrated bread at Holy Communion (or the wine only) is still considered full Communion.

Communion Hymn (9:30 AM)
#335, The Hymnal 1982

I am the bread of life

Words: Suzanne Toolan
Music: I Am the Bread of Life

1 I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

**Refrain: And I will raise them up,
and I will raise them up on the last day.**

2 The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever. **[Refrain]**

3 Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you. **[Refrain]**

4 I am the resurrection, I am the life.
They who believe in me,
even if they die,
they shall live for ever. **[Refrain]**

5 Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world. **[Refrain]**

Prayer for Spiritual Communion (for those worshiping with us remotely at 9:30 AM)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

The Postcommunion Prayer (for those who have shared in Communion in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM) All children here today are invited to join the clergy at the church door during the following hymn. The children will help send us out with the words of Dismissal.

The Dismissal Hymn (9:30 AM)
#690, The Hymnal 1982

Guide me, O thou great Jehovah

Words: William Williams (1717-1791);
tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee.

The Dismissal

Children of the Parish
All

Go in peace to love and serve the Lord!
Thanks be to God.

Postlude

Guide me, O thou great Jehovah

Setting by Paul Manz

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