



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
The Day of Pentecost/Renewal of Baptismal Vows
St. John's Episcopal Church
May 28, 2023

Please move to the center of each pew and leave room on the ends for those arriving after you. Thanks!

Prelude

Sortie on 'Salve festa dies'

Franklin D. Ashdown

All stand as able at the ringing of the bell.

Processional Hymn (9:30 AM)
#225, The Hymnal 1982

Hail thee, festival day!

Words: Venantius Honorius Fortunatus
Music: Salve festa dies

Refrain: Hail thee, festival day!
blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.

1 Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold suddenly,
swiftly, descends: **[Refrain]**

2 Forth from the Father he comes
with sevenfold mystical offering,
pouring on all human so
infinite riches of God: **[Refrain]**

3 Hark! for in myriad tongues Christ's own,
his chosen apostles,
preach to the ends of the earth
Christ and his wonderful works: **[Refrain]**

4 Praise to the Spirit of Life,
all praise to the fount of our being,
light that dost lighten all,
life that in all dost abide: **[Refrain]**

Opening Acclamation

p. 355 Book of Common Prayer

Celebrant Alleluia. Christ is risen!

People The Lord has risen indeed! Alleluia.

Gloria in excelsis

S-278, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

setting by Robert Powell

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the readings.

Children's Procession to Sunday School. Please join in singing (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.
In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

The First Lesson: A reading from the Acts of the Apostles

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 (*Read responsively by whole verse*)

p. 735 Book of Common Prayer

25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

**26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the Lord.

**37 Bless the Lord, O my soul. *
Hallelujah!**

The Second Lesson: A reading from Paul's First Letter to the Corinthians

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for the

Sequence Hymn (9:30 AM)

If you believe and I believe

#806, Wonder, Love and Praise (green & red hymnal)

Words & Music by Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell

If you believe and I believe and we together pray,
the Holy Spirit must come down and set God's people free,
and set God's people free, and set God's people free;
the Holy Spirit must come down and set God's people free.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

John 7:37-39

People Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sequence Hymn Continues...

If you believe and I believe and we together pray,
the Holy Spirit must come down and set God's people free,
and set God's people free, and set God's people free;
the Holy Spirit must come down and set God's people free.

All are seated as invited by the preacher.

The Sermon

The Rev. Sarah Phelps, Rector

All remain seated for a moment of silence following the sermon.

Renewal of Baptismal Vows: An Alternative Baptismal Covenant

adapted by The Rev. Dr. Lorraine Ljunggren,
Priest Associate

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant How will you remain faithful to these things you believe?

People With God's help, by continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Celebrant How will you respond to temptation and sin in your own life?

People With God's help, by persevering in resisting evil, and whenever falling into sin, repenting and returning to the Lord.

Celebrant How will you share Christ with the world?

People With God's help, by proclaiming by word and example the Good News of God in Christ.

Celebrant How will you follow Christ in your daily life?

People With God's help, by seeking and serving Christ in all persons, loving my neighbor as myself.

Celebrant How will you participate in God's redemptive work?

People With God's help, by striving for justice and peace among all people, and by respecting the dignity of every human being.

Celebrant How will you cultivate reconciliation between human beings and God's created order?

People With God's help, by working for the just and proper stewardship of God's creation, caring for the land, the water, the air, and all living things in this world.

The Prayers of the People

Leader United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Silence

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us today to bring good news to all who long for you. Hear us, O God, **for your mercy is great.**

Restoring God, wind and flame bring both life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God, **for your mercy is great.**

Ever-present God, your Spirit embraces all. Send the gift of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger of any kind. Hear us, O God, **for your mercy is great.**

Merciful God, you anoint us with your Holy Spirit and empower us to serve your world. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need; and bless all who seek your healing, especially Mike Husinko, Wendy Hughes, Janice Bergay, Carol & Joe Paulonis, Michael Corso, Charlotte Whitley, Sandra Rhodes, Kathy Crosby, Jim Ricci, Heather, Caitlin and baby Flinders, and all others we name to you now... *(the congregation may add prayers, spoken or in silence)*. Hear us, O God, **for your mercy is great.**

Generous God, you impart a variety of gifts. Set aflame the desire in us to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, outreach ministries, and through all who teach young people. Hear us, O God, **for your mercy is great.**

Life-giving God, we give thanks for those who have died and now rise to new life in you...*(the congregation may add prayers for the deceased, spoken or in silence)*. As we observe Memorial Day this weekend, we remember those who died in military service. Comfort their families and all who mourn, and usher in a world where war is abolished and peace may reign for ever and ever. Hear us, O God, **for your mercy is great.**

We pray for those in our parish celebrating birthdays this week; Pat Beedenbender, Ralph Ferguson, Joshua Channer, Sammy Wincovich, Andrew Kastendike, and John Tobie. May the year ahead be rich with the knowledge of your love for each and every one. Hear us, O God, **for your mercy is great.**

Silence

Celebrant

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ our risen Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Remember to sanitize hands, before and after touching common items like offering plates or after shaking hands at the Peace.

Please be seated for

Welcome & Parish Announcements

Ministry Spotlight: Children & Family Ministries —
St. John's Preschool

The Holy Communion

*The altar flowers are given today by Susan Rainey in celebration of her mother.
"Happy Birthday in Heaven to my Dear Mom Rose Nubile"*

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Offertory Anthem (9:30 AM)

Ev'ry time I feel the Spirit
Cantate

arranged by Larry Shackley

*Ev'ry time I feel the Spirit movin' in my heart, I will pray.
Yes ev'ry time I feel the Spirit movin' in my heart, I will pray.*

*Upon the mountain my Lord spoke; out of His mouth came fire and smoke.
I looked around me, and it looked so fine; I asked the Lord if all was mine.*

*Come, Holy Spirit, flow down on me. I need Your power to set me free.
Teach me to follow, teach me to pray; help me to walk that narrow way.*

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Officiant We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus— Holy, holy holy (7:45 AM spoken—Book of Common Prayer p. 371)
S-128 (9:30 AM sung—front of hymnal)

setting by William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues...

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed John the Baptist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

All stand as able

The Breaking of the Bread (Fraction Anthem)

Fraction Anthem, S-155 (front of hymnal)

At 7:45 AM, spoken:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

At 9:30 AM, sung:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Communion of the People (please sanitize your hands before coming forward)

All are welcome to receive Holy Communion or to receive a blessing (instead of Communion) at the altar rail.

If you prefer to receive a blessing, simply cross your arms over your chest to signal the clergy.

If you need a gluten free wafer, please extend your hands with palms down to signal the clergy.

If you need to be served in your seat, please inform an usher.

At this time, we will refrain from offering the common cup (drinking from a common chalice) and will offer the wine by intinction only (dipping the communion wafer in the cup of wine.) If you wish to receive the wine, please hold the wafer in your fingers as the chalice bearer comes to you and take care to dip only the wafer into the wine (and not your fingers.) If you are not comfortable receiving the wine this way, please know that receiving only the consecrated bread at Holy Communion (or the wine only) is still considered full Communion.

Communion Hymn (9:30 AM)
#507, The Hymnal 1982

Praise the Spirit in creation

Words: Michael Hewlett
Music: Julion

- | | |
|---|--|
| <p>1 Praise the Spirit in creation,
breath of God, life's origin:
Spirit, moving on the waters,
quickening worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.</p> <p>2 Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;
and God's will, to those who listen
by a still small voice conveys.</p> <p>3 Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.</p> | <p>4 Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.</p> <p>5 Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.</p> <p>6 Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.</p> |
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Prayer for Spiritual Communion (For those worshiping with us remotely.)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Postcommunion Prayer (for those who have worshiped with us in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM) The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.

Dismissal Hymn (9:30 AM)
#511, The Hymnal 1982

Holy Spirit, ever living

Words: Timothy Rees
Music: Abbot's Leigh

1 Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working
through the Church's ministry;
quicken, strengthening, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,
in a fellowship unending
thee we worship and extol.

The Dismissal

Children of the Parish
All

Go in peace to love and serve the Lord! Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Come down, O Love divine

arrangement by Mark Sedio

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