



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
Third Sunday after the Epiphany
St. John's Episcopal Church
January 22, 2023

Please note: In response to the current surge of Covid cases in our county, and with special concern for those who are over 65, our diocesan bishop *strongly recommends* that we wear masks through the end of January when we gather in larger numbers (worship and large meetings).
Masks are available in the narthex (lobby) if you need one. Thank you.

Prelude **O Morning Star, How Fair and Bright** setting by Max Drischner
Please stand at the ringing of the bell.

Processional Hymn (9:30 AM) **Christ, whose glory fills the skies** Words: Charles Wesley
#7, The Hymnal 1982 Music: Ratisbon

- 1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
- 3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Opening Acclamation p. 355 Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis
S-280, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

setting by Robert Powell

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

Children's Procession to Sunday School. Please join in singing: (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.
In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

The First Lesson: A reading from the Prophet Isaiah

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13 (*read in unison*)

p. 617 Book of Common Prayer

**1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?**

**5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;**

**6 To behold the fair beauty of the Lord *
and to seek him in his temple.**

**7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

**8 Even now he lifts up my head *
above my enemies round about me.**

**9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.**

**10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.**

**11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.**

**12 Hide not your face from me, *
nor turn away your servant in displeasure.**

**13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.**

The Second Lesson: A reading from Paul's First Letter to the Corinthians

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for the

Gospel Acclamation (9:30 AM)

The Third Song of Isaiah

Canticle 11, Surge, illuminare

#883, Wonder, Love & Praise (Green Hymnal)

During the Gospel Acclamation, the Cantate choir will sing the verses, the congregation will join in singing the Refrain.

1 Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land;
deep gloom enshrouds the peoples. **[Refrain]**

3 Your gates will always be open;
by day or night they will never be shut.
They will call you, The City of the Lord,
The Zion of the Holy One of Israel. **[Refrain]**

2 But over you the Lord will rise,
and his glory will appear upon you.
Nations will stream to your light,
and kings to the brightness of your dawning.
[Refrain]

Refrain

A - rise, shine, for your light has come, his
glo - ry is up - on you.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

Matthew 4:12-23

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.


People Praise to you, Lord Christ.

Gospel Acclamation continues

4 Violence will no more be heard in your land,
ruin or destructions will within your borders.
You will call your walls, Salvation,
and all your portals, Praise.

5 The sun will no more be your light by day;
by night you will not need the
brightness of the moon. **[Refrain]**

Refrain



A - rise, shine, for your light has come, his
glo - ry is up - on you.

All are seated as invited by the preacher.

The Sermon

Lois Sauer

All remain seated for a moment of silence following the sermon.

All stand as able for

The Nicene Creed

p. 358 Book of Common Prayer

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader Celebrating the coming of the One who brings the reign of God to all people, let us pray for the world God loves, the Church God calls, and all people according to their needs, saying, Lord, in your mercy, and responding: Hear our prayer.

Leader God who speaks light into being, shine on us. Shine in us. Shine through us. Shine brightly, so that the world may know your care. Lord, in your mercy,

People **Hear our prayer.**

God who speaks love into being, guide us into becoming the loving people you have called us to be. Help us to reach out to our neighbors, especially those who are rejected by others. We remember specifically the poorest in our communities and the native peoples who share this land with us. Lord, in your mercy,

Hear our prayer.

God who speaks life into being, increase our wonder at the your good creation. May its awesomeness inspire us to care for air, land, water, plants, animals and insects; and may its fragility inspire us to good and careful stewardship. Lord, in your mercy,

Hear our prayer.

God who brings joy in the newness of each day, we give thanks for those celebrating birthdays this week: Tom Manley, Nicholas Gursky, Katherine Montesione, Mayla Gilliam, Susan Gilliam, Monica Brewbaker, Maggie Shalar, Jack Billand, and Chris Kemp. Lord, in your mercy,

Hear our prayer.

God who speaks hope into being, send us as messengers of expectation. May we look for your presence in the hard places of life; may we see you in the darkness; may we work with you as you bring your reign into our reality. Lord, in your mercy,

Hear our prayer.

God who speaks community onto being, you call us together so we may learn the joy of service. Free us from seeing your blessings as the goal. Strengthen our faith to use what you give us for the good of all; and bless us in our common service with other people of faith and service organizations around our community. Lord, in your mercy,

Hear our prayer.

God who speaks health into being, use our hands to bring healing to the sick, our presence to bring comfort to the isolated, our voices to bring your word of promise to those who sorrow. We pray especially for Michael Corso, Van Irvin, Tom & Tracy Spampinato, Lenora Vultaggio, Hal Fleming, Danelle Holland, Eric Boyer, Edna Yost, and David Mills, Paul Lambert, Jim Polk, Erik Kemp, Maren Channer, Pinky Cooke, and the Davis & Kempinger families and all those we name before you now... *(please add your prayers silently or aloud)*.... Lord, in your mercy,

Hear our prayer.

We pray for all who have died, especially Stan Kempinger, and we give thanks for all the saints and faithful people who have gone before us. May they rest from their labors and know the joy of your nearness forever and ever. Lord, in your mercy,

Hear our prayer.

Silence

Celebrant God who shines in the darkness, receive these prayers and the prayers of our hearts, in the name of the one who is your light among us, Jesus Christ our Lord. **Amen.**

Confession and Absolution

p. 360 Book of Common Prayer

Officiant Let us confess our sins against God and our neighbor. *(Silence)*

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Remember to sanitize hands frequently, before and after touching common items like offering plates or after shaking hands at the Peace. For a contact-free option, simply wave or bow as you share the words "The Peace of Christ be with you."

Please be seated for

Welcome & Parish Announcements

Spotlight on Ministry: Outreach Ministries

Celebrating Religious Life Sunday: A Collect For Monastic Orders and Vocations

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Offertory Anthem (9:30 AM)

Siyahamba
Cantate

arranged by Thomas R. Vozzella

*Siyahamba khukahnyeni kwen khos.
We are marching for the Lord is our light.*

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand as able for

The Great Thanksgiving

p. 361 Book of Common Prayer , Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing...who for ever sing this hymn to proclaim the glory of your Name :

Sanctus— Holy, holy holy (7:45 AM spoken; 9:30 AM sung)
S-130 (front of The Hymnal 1982)

music by Franz P. Schbert

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The People stand or kneel. The Celebrant continues

Celebrant Holy and gracious father: In your infinite love... ...Therefore, we proclaim the mystery of faith:

All **Christ has died.**
Christ has risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy name.**
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.

All stand as able

The Breaking of the Bread

Sung Fraction Anthem, S-154 (9:30 AM)
(front of The Hymnal 1982)

At 7:45 AM, spoken:

Celebrant Alleluia, alleluia, alleluia.
Christ our Passover is
sacrificed for us;

People **Therefore let us keep the feast.**
Alleluia, alleluia, alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People

All are welcome to receive Holy Communion or to receive a blessing (instead of Communion) at the altar rail. If you prefer to receive a blessing, simply cross your arms over your chest to signal the clergy.

Please sanitize your hands before coming to the altar rail. **If you need a gluten free wafer**, please extend your hands with palms down to signal the clergy. **If you need to be served in your seat**, please inform an usher.

During the winter months, we will refrain from drinking from the common cup and offer a minimal-contact method for receiving the Communion wine.

You have two options for receiving the wine: You may receive from the first chalice by intinction (that is, dipping the wafer into the wine) OR you may receive from the second chalice by holding the wafer in your hand, allowing the chalice bearer to spoon a small amount of wine onto your wafer before you consume it.

Communion Hymn (9:30 AM)
#757, Wonder, Love, and Praise

Will you come and follow me

Words: from the Iona Community
Music: Mary Alexandra, John L. Hooker

1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?

2 Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3 Will you let the blinded see
if I but call your name?
Will you set the pris'ner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?

4 Will you love the "You" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

5 Christ, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me?

The Postcommunion Prayer (for those who have shared in Communion in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM)

The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.

The Dismissal Hymn (9:30 AM)
#539, The Hymnal 1982

O Zion, haste, thy mission high fulfilling

Words: Mary Ann Thomson
Words: Tidings, James Walch

1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

**Refrain: Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.**

2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above. **[Refrain]**

3 Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day. **[Refrain]**

4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face. **[Refrain]**

The Dismissal

Children of the Parish Go in peace to love and serve the Lord!

All Thanks be to God.

Postlude

O Zion, haste, thy mission high fulfilling

setting by Mark Sedio