



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
Fourth Sunday of Creation Season / The Sixteenth Sunday after Pentecost
St John's Episcopal Church
September 25, 2022

Prelude (9:30 AM)

Earth and all stars

setting by Wayne L. Wold

Please stand at the ringing of the bell.

Processional Hymn (9:30 AM)

#412, The Hymnal 1982 vss. 1-3, 6

Earth and all stars

Words: Herbert F. Brokering

Music: Earth and all stars

1 Earth and all stars,
loud rushing planets,
sing to the Lord a new song!
O victory, loud shouting army,
sing to the Lord a new song!

3 Trumpet and pipes,
loud clashing cymbals,
sing to the Lord a new song!
Harp, lute, and lyre,
loud humming cellos,
sing to the Lord a new song! **[Refrain]**

**Refrain: He hath done marvelous things.
I, too, will praise him with a new song!**

2 Hail, wind, and rain,
loud blowing snowstorms,
sing to the Lord a new song!
Flowers and trees,
loud rustling dry leaves,
sing to the Lord a new song! **[Refrain]**

6 Knowledge and truth,
loud sounding wisdom,
sing to the Lord a new song!
Daughter and son,
loud praying members,
sing to the Lord a new song! **[Refrain]**

Opening Acclamation

p. 355 Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S-280, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

setting Robert Powell

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

Children's Procession to Sunday School. Please join in singing: (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.
In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

The First Lesson: A reading from the Book of Jeremiah

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector The Word of the Lord.

People Thanks be to God.

Canticle

A Song of Creation: Benedicite, omnia opera Domini

Words: Carl P. Daw, Jr.

#885, Wonder, Love & Praise (green hymnal)

Music: William B. Roberts

1 Let all creation bless the Lord,
till heav'n with praise is ringing.
Sun, moon, and stars, peal out a chord,
stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold and heat:
exalt the God who made you.

2 All living things upon the earth,
green fertile hills and mountains,
sing to the God who gave you birth;
be joyful, springs and fountains.
Lithe water life, bright airborne birds,
wild roving beast, tame flocks and herds:
exalt the God who made you.

3 O men and women everywhere,
lift up a hymn of glory;
let all who know God's steadfast care
tell our salvation's story.
No tongue be silent; sing your part,
you humble souls and meek of heart;
exalt the God who made you.

The Second Lesson: A reading from the First Letter of Paul to Timothy

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered

away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for the

Gospel Acclamation (9:30 AM)

Heleluyan (Alleluia)

Muscogee (Creek) Indian, tr. Webb

#783, Wonder, Love & Praise

(green hymnal)



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;



he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.

Luke 16:19-31

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation continues



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;



he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

All are seated as invited by the preacher.

The Sermon

The Rev. Sarah Phelps, Rector

All remain seated for a moment of silence following the sermon.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The People may offer additional names aloud where there is an ellipsis (...)

- Leader As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.
- Silence*
- Leader O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,
People hear our prayer.
- Leader Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,
People hear our prayer.
- Leader Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,
People hear our prayer.
- Leader Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill especially, Christina Ricci, Joanne Spinella, Yvonne Jackson, Alice Jordan, Jessica & Scott Woodard, Charlotte Whitley, Edie Bergay, Cody Bryant, Linda Giles, and all those we name to you now... (you may lift up the names of others in need)... Stir us to act in the best interest of our neighbors. God of grace,
People hear our prayer.
- Leader Helper of all in need, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. Tend to those who are hurting or in any kind of trouble, especially Casey Parke, Christina Ricci, Joanne Spinella, Yvonne Jackson, Alice Jordan, Susan Tobie, Jessica & Scott Woodard, Charlotte Whitley, Edie Bergay, Cody Bryant, Linda Giles, and all those we name to you now... (you may lift up the names of others in need)... Stir us to act in the best interest of our neighbors. God of grace,
People hear our prayer.
- Leader Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place especially, Marcia Klinder-Badgley, adult and handbell choir members, and Suzi Hetzel, and our Creation Care Team, God of grace,
People hear our prayer.
- Leader We give thanks for those in our parish celebrating birthdays this week, especially: Jocelyne Terilli, Elizabeth Melvin, Mary Claire Cooke, Nathan West, Jeff Somers, Kerryanne Kerr, Christina Kastendike, Rosaleigh Kerr, and Kate Walker. God of grace,
People hear our prayer.

Leader Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence especially those we name to you now...*(you may lift up names of those who have died)*...Receive us with joy when we come to share eternal life with you. God of grace,
People **hear our prayer.**

Celebrant Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ our Savior. **Amen.**

Confession and Absolution

from Common Worship, Church of England

Celebrant Let us confess our sin, and the sins of our society, in the misuse of God's creation.

Silence

Celebrant God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully. Hear our prayer, and in your mercy:

People **forgive us and help us.**

Celebrant We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. Father, in your mercy:

People **forgive us and help us.**

Celebrant We belong to a people who are full and satisfied, but ignore the cry of the hungry. Father, in your mercy:

People **forgive us and help us.**

Celebrant We are thoughtless, and do not care enough for the world you have made. Father, in your mercy:

People **forgive us and help us.**

Celebrant We store up goods for ourselves alone, as if there were no God and no heaven. Father, in your mercy:

People **forgive us and help us.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Remember to sanitize hands frequently, before and after touching common items like offering plates or after shaking hands at the Peace. For a contact-free option, simply wave or bow as you share the words "The Peace of Christ be with you."

Please be seated for

Welcome & Parish Announcements

Spotlight on St. John's Worship Ministries

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time. Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

*Many and great, O God, are thy works, maker of earth and sky;
Thy hands have set the heavens with stars; thy fingers spread the mountains and plains.
Lo, at thy word the waters were formed; deep seas obey thy voice.*

*Grant unto us communion with thee, thou starabiding one;
Come unto us and dwell with us; with thee are found the fights of life.
Bless us with life that has no end, eternal life with thee.*

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand as able for

The Great Thanksgiving

Enriching our Worship, Eucharistic Prayer 2

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus— Holy, holy holy (7:45 AM spoken; 9:30 AM sung)

Music by Robert Powell

S-129 (front of The Hymnal 1982)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed John the Baptist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem, S-155 (9:30 AM)
(front of The Hymnal 1982)

At 7:45 AM, spoken:
All stand as able

Celebrant Alleluia!

Christ our Passover is
sacrificed for us.

**People Therefore let us keep the feast.
Alleluia!**

Fraction Anthem	Christ Our Passover	Hymnal S-155
		
		
		
		

Communion Hymn (9:30 AM)
#88, The Hymnal 1982

Sing, O sing, this blessed morn,
unto us a child is born,
unto us a son is given,
God himself comes down from heaven.

**Refrain: Sing, O sing, this blessed morn,
Jesus Christ today is born.**

God from God, and Light from Light,
comes with mercies infinite,
from high heaven he comes to earth,
one with us in human birth. **[Refrain]**

Fairest Lord Jesus

Words: Christopher Wordsworth
Music: England's Lane

God with us, Emmanuel,
deigns for ever now to dwell;
he on Adam's fallen race
sheds the fullness of his grace. **[Refrain]**

God comes down that we may rise,
lifted by him to the skies;
Christ is born for us that we
born again in him may be. **[Refrain]**

O renew us, Lord, we pray,
with thy Spirit day by day,
that we ever one may be
with the Father and with thee. **[Refrain]**

Prayer for Spiritual Communion

(For those worshipping with us remotely at 9:30 AM)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Postcommunion Prayer (for those who have shared in Communion in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM)

The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.

The Dismissal Hymn (9:30 AM)
#738, Wonder, Love & Praise
(green hymnal supplement)

Day of delights and beauty unbounded

Words: Delores Dufner, OSB
Music: In dir ist Freude

1 Day of delight and beauty unbounded,
tell the news, the Gospel spread!
Day of all wonder, day of all splendor,
tell Christ risen from the dead!

2 Sing of the sun from darkness appearing,
sing of the seed from barren earth greening,
sing of creation, alleluia!

Sing of the stream from Jesus' side flowing;
sing of the saints in water made holy;
sing of salvation, alleluia!

3 Sing now of mourning turned into dancing,
sing now the myst'ry, hope of our glory,
sing with thanksgiving, alleluia!
Sing now of fasting turned into feasting,
sing the Lord's favor lasting forever;
sing all things living, alleluia!

The Dismissal

Children of the Parish Go in peace to love and serve the Lord!

All Thanks be to God.

Postlude (9:30 AM)

Day of delight and beauty unbounded

setting by Theodore A. Beck

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