



Holy Eucharist Rite II, 7:45 AM and 9:30 AM
The Tenth Sunday after Pentecost
St John's Episcopal Church
August 14, 2022

Prelude (9:30 AM)

"Thy strong word"

setting by Robert J. Powell

Please stand at the ringing of the bell.

Processional Hymn (9:30 AM)
#381, The Hymnal 1982

Thy strong word did cleave the darkness

Words: Martin H. Franzmann
Music: Ton-y Botel

1 Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3 Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4 God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

p. 355 Book of Common Prayer

Children's Procession to Sunday School. Please join in singing: (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.
In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S-278, The Hymnal 1982 (spoken at 7:45 AM; sung at 9:30 AM)

setting William Mathias

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the readings.

The First Lesson: A reading from the Book of the Prophet Isaiah

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People Thanks be to God.

Psalm 80:1-2, 8-18 (*read responsively by whole verse*)

p. 702 Book of Common Prayer

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

**2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

**9 You prepared the ground for it; *
it took root and filled the land.**

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

**11 You stretched out its tendrils to the Sea *
and its branches to the River.**

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

**13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

**15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

**17 And so will we never turn away from you; *
give us life, that we may call upon your Name.**

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson: A reading from the Letter to the Hebrews

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for the

Gospel Acclamation (9:30 AM)

Score

Gospel Acclamation

Hallelujah

Abraham Maraire
Zimbabwe



Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.

Luke 12:49-56

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two

and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Acclamation continued (9:30 AM)

Score

Gospel Acclamation
Hallelujah

Abraham Maraire
Zimbabwe

Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah.

All are seated as invited by the preacher.

The Sermon

The Rev. Stephen Mazingo

All remain seated for a moment of silence following the sermon.

All stand as able for

The Nicene Creed

p. 358 Book of Common Prayer

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The People may offer additional names aloud where there is an ellipsis (...)

Leader Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

Leader Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners especially Episcopal Relief and Development and Wake Forest Community Table. Merciful God,
People **receive our prayer.**

Leader Arise, O God, and sustain your creation. We pray for all places affected by natural disasters especially the people of Kentucky and California. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving spirit. Merciful God,

People receive our prayer.

Leader Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,

People receive our prayer.

Leader Arise, O God, and sustain those who are oppressed. We pray for people harmed by racial discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,

People receive our prayer.

Leader Arise, O God, and sustain this assembly. We pray for this community, rejoicing with those who rejoice and weeping with those who weep, especially: Grace Edwards, Don Champion, Casey Parke, Kris Cole, Christina Ricci, Joanne Spinella, Joseph Spinella, Yvonne Jackson, Alice Jordan, and all those we name to you now... *(you may lift up the names of others in need)*.

Help us to trust your promise and not be afraid. Merciful God,

People receive our prayer.

Leader We give thanks for those in our parish celebrating birthdays this week, especially; Charlie Kastendike, Julianna Renfrow, Carolyn Stoklas, Kitty Kovacs, Sam Adams, Clara Simmonds, Don Myers, Wesley Jack-Reeves, Cathy Meiselman, John McCauley, Ada Stulc, Louis Mullinger, Jase Brown, and for the birth of Eleanor Park Allred, daughter of our former St. John's staff member Sarah Bentley Allred. Merciful God,

People receive our prayer.

Leader We give thanks for the saints who revealed your love and mercy in this life, and pray for those who have died, especially Doreen Kahl, close friend of parishioner Lynn Bartholomew....*(you may lift up the names of others who have died)*.

Merciful God,

People receive our prayer.

Celebrant Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom. **Amen.**

Confession and Absolution

p. 360 Book of Common Prayer

Officiant Let us confess our sins against God and our neighbor.

Silence

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Remember to sanitize hands frequently, before and after touching common items like offering plates or after shaking hands at the Peace. For a contact-free option, simply wave or bow as you share the words "The Peace of Christ be with you."

Please be seated for

Welcome & Parish Announcements

The Holy Communion

The Offertory

*If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time.
Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.*

Offertory Hymn (9:30 AM)
#691, The Hymnal 1982

My faith looks up to thee

Words: Ray Palmer
Music: Olivet

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.
- 2 May thy rich grace impart
strength to my fainting heart;
my zeal inspire;
as thou hast died for me,
O may my love to thee pure,
warm, and changeless be,
a living fire.
- 3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand as able for

The Great Thanksgiving

p. 367, Book of Common Prayer, Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing....
...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus— Holy, holy holy (7:45 AM spoken; 9:30 AM sung)
S-128 (front of The Hymnal 1982)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation....

...Therefore, according to his command, O Father:

All **We remember his death.**
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all....

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name.**
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem, S-155 (9:30 AM)
(front of The Hymnal 1982)

At 7:45 AM, spoken:

Celebrant Alleluia!
Christ our Passover is
sacrificed for us.

People **Therefore let us keep the feast.**
Alleluia!

Fraction Anthem	Christ Our Passover	Hymnal S-155

All stand as able

Communion Hymn (9:30 AM)
#558, The Hymnal 1982

Faith of our fathers!

Words: Frederick W. Faber
Music: St. Catherine

1 Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:

2 Faith of our fathers! Faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free. **[Refrain]**

Refrain:
Faith of our fathers, holy faith!
We will be true to thee till death.

3 Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life. **[Refrain]**

Prayer for Spiritual Communion (For those worshipping with us remotely at 9:30 AM)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Postcommunion Prayer (for those who have shared in Communion in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM)

The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.

The Dismissal Hymn (9:30 AM)
#555, The Hymnal 1982

Lead on, O King eternal

Words: Earnest W. Shurtleff
Music: Lancashire

1 Lead on, O King eternal,
the day of march has come;
henceforth in fields of conquest
thy tents shall be our home:
through days of preparation
thy grace has made us strong,
and now, O King eternal,
we lift our battle-song.

3 Lead on, O King eternal:
we follow, not with fears;
for gladness breaks like morning
where'er thy face appears.
Thy cross is lifted o'er us;
we journey in its light:
the crown awaits the conquest;
lead on, O God of might!

2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy,
the heavenly kingdom comes.

The Dismissal

Children of the Parish Go in peace to love and serve the Lord!

All Thanks be to God.

Postlude (9:30 AM)

Lead on, O King eternal

setting by Michael Helman

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