



**Holy Eucharist Rite II, 7:45 AM and 9:30 AM**  
**The Fourth Sunday after Pentecost**  
**St John's Episcopal Church**  
**July 3, 2022**

**Sunday Worship & Christian Formation for Children**

Children are full members of our parish, and are always welcome in our worship services. If desired, nursery care is available for children 3 and under from 9:00—11 AM. Our nursery is located in the Education Building. Please ask an usher to show you the location of the nursery.

**Sunday School at 9:30 AM**

Children from 4 yrs — 5th grade may gather at the back of the church for the Children's Procession to Sunday School, or join in the procession as it moves through the church. Children will return during the Announcements so they may participate in Communion.

**Prelude** (9:30 AM)

**Hyfrydol**

setting by J. Bert Carlson

*Please stand at the ringing of the bell.*

**Processional Hymn** (9:30 AM)

**#657, The Hymnal 1982** (9:30 AM)

**Love divine, all loves excelling**

Words: Charles Wesley

Music: Hyfrydol

1 Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2 Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be alway blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

3 Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

**Opening Acclamation**

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and for ever. Amen.**

p. 355 Book of Common Prayer

**Children's Procession to Sunday School.** Please join in singing: (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus.  
In him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in excelsis**

**S-278, The Hymnal 1982** (spoken at 7:45 AM; sung at 9:30 AM)

setting William Mathias

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated for the readings.*

**The First Lesson: A reading from the Second Book of Kings**

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in

a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 30** (read responsively by whole verse)

p. 621 Book of Common Prayer

1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.

**2 O LORD my God, I cried out to you, \*  
and you restored me to health.**

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

**4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

**6 Weeping may spend the night, \*  
but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."

**8 Then you hid your face, \*  
and I was filled with fear.**

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?**

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

**12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**The Second Lesson: A reading from Paul's letter to the Galatians**

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able for the

**Gospel Acclamation** (9:30 AM)

Score

### Gospel Acclamation

Hallelujah

Abraham Maraire  
Zimbabwe



**People Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Gospel Acclamation continued (9:30 AM)*

Score

### Gospel Acclamation

Hallelujah

Abraham Maraire  
Zimbabwe

Hal - le - lu - jah, hal - le - lu - jah.

5  
hal - le - lu - jah, hal - le - lu - jah.

*All are seated as invited by the preacher.*

**The Sermon**

The Rev. Philip Zoutendam

*All remain seated for a moment of silence following the sermon.*

*All stand as able for*

**The Nicene Creed**

p. 358 Book of Common Prayer

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*The People may offer additional names aloud where there is an ellipsis (...)*

Leader United in Christ and guided by the Spirit, we pray for the Church, the Creation, and all in need.

Leader Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,  
**People hear our prayer.**

Leader Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,  
**People hear our prayer.**

Leader You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,  
**People hear our prayer.**

Leader You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,  
**People hear our prayer.**

Leader We give thanks for those in our parish celebrating birthdays this week, especially Mynn Paige, Teresa Waldon, Virginia McLaughlin, Nicholas Kerr, Henry Allen, and Sara Vetter. God of grace,  
**People Hear our prayer.**

Leader Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving, especially Jim Cooke, Grace Edwards, Louis Arthur, Don Champion, Alice Both, Casey Parke, Kris Cole, Doreen Kahl, Christina Ricci, Ben Steele, and all those we name to you now... *(lift up the names of others in need)*

Leader God of grace,  
**People hear our prayer.**

Leader We remember the saints who proclaimed your reign on earth and now rest in you, especially Frank Toney and all those we name to you now... *(you may lift up the names of others who have died)*

Leader Make us faithful in our witness to Christ's new creation. God of grace,  
**People hear our prayer.**

*Brief silence*

Celebrant

God of every time and place, we entrust these and all the prayers of our hearts into your holy keeping; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

p. 360 Book of Common Prayer

Officiant Let us confess our sins against God and our neighbor.

*Silence*

**ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

Remember to sanitize hands frequently, before and after touching common items like offering plates or after shaking hands at the Peace.

For a contact-free option, simply wave or bow as you share the words "The Peace of Christ be with you."

*Please be seated for*

## **Welcome & Parish Announcements**

### **The Holy Communion**

#### **The Offertory**

*If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time.*

*Anyone may give online at [www.stjohnswf.org/give](http://www.stjohnswf.org/give) OR Text "STJOHNSWF" to 73256 to give using your mobile device.*

**Offertory Hymn** (9:30 AM)

O Zion, haste, thy mission high fulfilling

Words: Mary Ann Thomson

**#539, The Hymnal 1982**

Music: Tidings

1 O Zion, haste, thy mission high fulfilling,  
to tell to all the world that God is Light;  
that he who made all nations is not willing  
one soul should fail to know his love and might.

3 Send heralds forth to bear the message glorious;  
give of thy wealth to speed them on their way;  
pour out thy soul for them in prayer victorious  
till God shall bring his kingdom's joyful day. **[Refrain]**

**Refrain: Publish glad tidings:  
tidings of peace,  
tidings of Jesus,  
redemption and release.**

4 He comes again! O Zion, ere thou meet him,  
make known to every heart his saving grace;  
let none whom he hath ransomed fail to greet him,  
through thy neglect, unfit to see his face. **[Refrain]**

2 Proclaim to every people, tongue, and nation  
that God, in whom they live and move, is Love:  
tell how he stooped to save his lost creation,  
and died on earth that all might live above. **[Refrain]**

*Please stand as able*

#### **The Doxology**

(7:45 am—spoken)

**All things come of thee, O Lord, and of thine own have we given thee.**

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

*All stand as able for*

#### **The Great Thanksgiving**

p. 367, Book of Common Prayer, Eucharistic Prayer B

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

**Celebrant** It is right, and a good and joyful thing....

...who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**— Holy, holy holy (7:45 AM spoken; 9:30 AM sung)

**S-128** (front of The Hymnal 1982)

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation....  
....Therefore, according to his command, O Father:

**All**            **We remember his death.**  
                  **We proclaim his resurrection.**  
                  **We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all....

....By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant    And now as our Savior Christ has taught us, we are bold to say:

**All**            **Our Father, who art in heaven, hallowed be thy name.**  
                  **Thy kingdom come. Thy will be done, on earth as it is in heaven.**  
                  **Give us this day our daily bread, and forgive us our trespasses**  
                  **as we forgive those who trespass against us.**  
                  **And lead us not into temptation, but deliver us from evil.**  
                  **For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

**The Breaking of the Bread**

Fraction Anthem, S-155 (9:30 AM)  
(front of The Hymnal 1982)

At 7:45 AM, spoken

Celebrant    Alleluia!  
                  Christ our Passover is  
                  sacrificed for us.

**People**       **Therefore let us keep the feast.**  
                  **Alleluia!**

Fraction Anthem	Christ Our Passover	Hymnal S-155

*All stand as able*

**Communion Hymn** (9:30 AM)

**Lord, you give the great commission**

Words: Jeffery Rowthorn

**#780, Wonder, Love & Praise** (green hymnal)

Music: Abbot's Leigh

1 Lord, you give the great commission:  
'Heal the sick and preach the word.'  
Lest the church neglect its mission,  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity.

daily lift life heavenward,  
asking that the world around us  
share your children's liberty. **[Refrain]**

**Refrain: With the Spirit's gifts empower us  
for the work of ministry.**

2 Lord, you call us to your service:  
'In my name baptize and teach.'  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor,  
draw us closer in community. **[Refrain]**

4 Lord, you show us love's true measure:  
'Father, what they do, forgive.'  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society. **[Refrain]**

3 Lord, you make the common holy:  
'This my body, this my blood.'  
Let us all, for earth's true glory,

5 Lord, you bless with words assuring;  
'I am with you to the end.'  
Faith and hope and love restoring,  
may we serve as you intend  
and, amid the cares that claim us,  
hold in mind eternity. **[Refrain]**

**Prayer for Spiritual Communion** (For those worshipping with us remotely at 9:30 AM)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**The Postcommunion Prayer** (for those who have shared in Communion in person)

Celebrant Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the People.*

(9:30 AM)

**The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.**

**The Dismissal Hymn**

**#719, The Hymnal 1982** (9:30 AM)

**O beautiful for spacious skies**

Words: Katherine Lee Bates

Music: Materna

1 O beautiful for spacious skies,  
for amber waves of grain,  
for purple mountain majesties  
above the fruited plain!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea.

2 O beautiful for heroes proved  
in liberating strife,  
who more than self their country loved,  
and mercy more than life!  
America! America!  
God mend thine every flaw,  
confirm thy soul in self-control,  
thy liberty in law.

3 O beautiful for patriot dream  
that sees beyond the years  
thine alabaster cities gleam,  
undimmed by human tears!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea.

**The Dismissal**

Children of the Parish Go in peace to love and serve the Lord!

**All Thanks be to God.**

**Postlude** (9:30 AM)

**O beautiful for spacious skies**

setting by Robert J. Powell

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