



ST. JOHN'S
EPISCOPAL CHURCH

Holy Eucharist Rite II, 7:45 AM and 9:30 AM
The Second Sunday after Pentecost
St John's Episcopal Church
June 19, 2022

Preaching & Presiding: The Rev. Sarah Phelps, Rector

Sunday Worship & Christian Formation for Children

Children are full members of our parish, and are always welcome in our worship services. If desired, nursery care is available for children 3 and under from 9:00—11 AM. Our nursery is located in the Education Building. Please ask an usher to show you the location of the nursery.

Sunday School at 9:30 AM

Children from 4 yrs — 5th grade may gather at the back of the church for the Children's Procession to Sunday School, or join in the procession as it moves through the church. Children will return during the Announcements so they may participate in Communion.

Prelude (9:30 AM)

All hail the power of Jesus' name!

setting by Tim Fields

Please stand at the ringing of the bell.

Processional Hymn

#450, The Hymnal 1982 (9:30 AM)

All hail the power of Jesus' name!

Words: Edward Perronet
Music: Coronation

All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!

Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!

Crown him, ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!

Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

p. 355 Book of Common Prayer

People And blessed be God's kingdom, now and for ever. Amen.

Children's Procession to Sunday School. Please join in singing: (9:30 AM)

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.
In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the City of God. Shine in my heart, Lord Jesus.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis**S-278, The Hymnal 1982** (spoken at 7:45 AM; sung at 9:30 AM)

setting William Mathias

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the readings.

The First Lesson: A reading from the First Book of Kings

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector The Word of the Lord.

People Thanks be to God.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.**
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;**
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Lesson: A reading from Paul's letter to the Galatians

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for the

Gospel Acclamation (9:30 AM)

Score

Gospel Acclamation

Hallelujah

Abraham Maraire
Zimbabwe

The musical score consists of two staves of music in 3/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4-A4-Bb4 (half), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'Hal - le - lu - jah, hal - le - lu - jah,' are written below the notes. The second staff begins with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4-A4-Bb4 (half), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'hal - le - lu - jah, hal - le - lu - jah.' are written below the notes. A small '5' is written above the first note of the second staff.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Score

Gospel Acclamation

Hallelujah

Abraham Maraire
 Zimbabwe

Gospel Acclamation continued

All are seated as invited by the preacher.

The Sermon

The Rev. Sarah Phelps, Rector

All remain seated for a moment of silence following the sermon.

All stand as able for

The Nicene Creed

p. 358 Book of Common Prayer

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and
 glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of
 sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

The People may offer additional names aloud where there is an ellipsis (...)

Leader United in Christ and guided by the Spirit, we pray for the Church, the Creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your Church to share the continuous call of your outstretched hands and your promise of a home in you. God of grace,

People Hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop sources of energy and food production that do not destroy the earth. God of grace,

People Hear our prayer.

You hear the cries of those who are marginalized and cast out. During the month of June as we celebrate Pride month, and particularly on this Juneteenth holiday, we ask you to guide us continually toward the end of oppression in all its forms, especially white supremacy and the exclusion of sexual minorities. Bring true freedom and human flourishing to all your beloved children. God of grace,

People Hear our prayer.

You hear the cries of all who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, especially Jim Cooke, Frank Toney, Grace Edwards, Louis Arthur, Don Champion, Alice Both, Casey Parke, Kris Cole, Doreen Kahl, and all those we name to you now.....

Bring peace to those suffering with mental illness, that they may clearly know the depth of your love for them.

God of grace,

People Hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

People Hear our prayer.

We give thanks for those in our parish celebrating birthdays this week, especially Davette Bulloch, Andrea Green, Taylor Roberts, Don Champion, Nolan Larsen, Sam Holmes, Michael Veri, Reagan Bierline, Williams Ribbens, and Taylor Miller. God of grace,

People Hear our prayer.

We give you thanks for the faithful departed whose lives proclaimed your goodness and love, especially those we name to you now.....

At the last, unite us with them as we make our home in you. God of grace,

People Hear our prayer.

Celebrant

God of every time and place, we entrust these and all the prayers of our hearts into your holy keeping; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

p. 360 Book of Common Prayer

Officiant Let us confess our sins against God and our neighbor.

Silence

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Remember to sanitize hands frequently, before and after touching common items like offering plates or after shaking hands at the Peace.

For a contact-free option, simply wave or bow as you share the words "The Peace of Christ be with you."

Please be seated for

Welcome & Parish Announcements

Consecration of our Worship Bell

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time.

Anyone may give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Choral Anthem

Ukrainian Prayer

music by John Rutter

St. John's Choir

Lord God, guard and shelter Ukraine;
Grant her strength, Lord; hope, Lord; and salvation.
Hear our prayer. Amen.

All are encouraged to keep the people of Ukraine in your prayers, and make a donation today to the Episcopal Relief & Development Ukraine Crisis Response Fund if you are able. Go to <https://www.episcopalrelief.org/> to make an online donation, or you can mail a check directly to:

Episcopal Relief & Development
P.O. Box 7058
Merrifield, VA 22116-7058

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 am—sung—Hymn 380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand as able for

The Great Thanksgiving

p. 367, Book of Common Prayer, Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing....

....who for ever sing this hymn to proclaim the glory of your Name:

Sanctus— Holy, holy holy (7:45 AM spoken; 9:30 AM sung)

S-128 (front of The Hymnal 1982)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation....
....Therefore, according to his command, O Father:

All **We remember his death.**
 We proclaim his resurrection.
 We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all....

....By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name.**
 Thy kingdom come. Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem, S-155 (9:30 AM)
(front of The Hymnal 1982)

Fraction Anthem Christ Our Passover Hymnal S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

At 7:45 AM, spoken

Celebrant Alleluia!
 Christ our Passover is
 sacrificed for us.

People **Therefore let us keep the feast.**
 Alleluia!

All stand as able

Communion Hymn (9:30 AM)
#113, LEVAS (Lift Every Voice & Sing)
(Red & Black Hymnal)

How like a gentle spirit deep within

Words: C. Eric Lincoln
Music: Edward John Hopkins

How like a gentle spirit deep within,
God reigns our fervent passions day by day;
and gives us strength to challenge and to win,
despite the perils of our chosen way.

Let God be God wherever life may be,
let every tongue bear witness to the call;
all human kind is one by God's decree,
let God be God let God be God for all.

God like a mother eagle hovers near,
on mighty wings of power manifest;
God like a gentle shepherd stills our fear,
and comforts us against a peaceful breast.

When in our vain pretension we conspire,
to shape God's image as we see our own;
hark to the voice above our base desire,
God is the sculptor, we the broken stone.

Through all our fretful claims of sex and race,
the universal love of God shines through;
for God is love transcending style and place,
and all the idle options we pursue.

Prayer for Spiritual Communion (For those worshipping with us remotely)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Postcommunion Prayer (for those who have shared in Communion in person)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

(9:30 AM) The children of the parish may join the clergy at the church door during the hymn. The children will send us out with the words of Dismissal.

The Dismissal Hymn

#493, The Hymnal 1982 (9:30 AM)

O for a thousand tongues to sing

Words: Charles Wesley

Music: Azmon

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Dismissal

Children of the Parish Go in peace to love and serve the Lord!

All Thanks be to God.

Postlude (9:30 AM)

O for a thousand tongues to sing

setting by Anna Laura Page