



ST. JOHN'S
EPISCOPAL CHURCH

Holy Eucharist Rite II, 7:45 AM & 9:30 AM
The Fifth Sunday of Easter
St John's Episcopal Church
May 15, 2022

Presiding & Preaching: The Rev. Sarah Phelps, Rector

Prelude

Awake, arise, lift up your voice

setting by Raymond H. Haan

Please stand at the ringing of the bell.

Processional Hymn (9:30 AM)
#212, The Hymnal 1982

Awake, arise, lift up your voice

Words: Christopher Smart
Music: Richmond

- | | |
|---|---|
| <p>1 Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice
and on his praises dwell.</p> <p>2 Oh, with what gladness and surprise
the saints their Savior greet;
nor will they trust their ears and eyes
but by his hands and feet,</p> <p>3 those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.</p> | <p>4 His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.</p> <p>5 O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!</p> |
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Opening Acclamation

p. 355 Book of Common Prayer

Officiant Alleluia. Christ is risen.

People The Lord has risen indeed. Alleluia.

Gloria in excelsis S-278, The Hymnal 1982

setting William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the readings.

The First Lesson: A reading from the Book of Acts

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that

very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 148 (*read responsively by whole verse*)

p. 805 Book of Common Prayer

1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.

**2 Praise him, all you angels of his; *
praise him, all his host.**

3 Praise him, sun and moon; *
praise him, all you shining stars.

**4 Praise him, heaven of heavens, *
and you waters above the heavens.**

5 Let them praise the Name of the Lord; *
for he commanded, and they were created.

**6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.**

7 Praise the Lord from the earth, *
you sea-monsters and all deeps;

**8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;**

9 Mountains and all hills, *
fruit trees and all cedars;

**10 Wild beasts and all cattle, *
creeping things and winged birds;**

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

**12 Young men and maidens, *
old and young together.**

13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

**14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!**

The Second Lesson: A reading from the Book of Revelation

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

All stand as able for

Score

Gospel Acclamation

Hallelujah

Abraham Maraire
Zimbabwe

The musical score is written on two staves in 3/4 time with a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics are: Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

Officiant The Holy Gospel of our Savior Jesus Christ according to John.

John 13:31-35

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation Continued (see music above)

All are seated as invited by the preacher.

The Sermon

The Rev. Sarah Phelps, Rector

All remain seated for a moment of silence following the sermon.

All stand as able for

The Nicene Creed

p. 358 Book of Common Prayer

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form II)

p. 385 Book of Common Prayer

Leader I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Samuel and Anne, our Bishops in the Diocese of North Carolina; for our clergy at St. John's, Sarah, Stephen, Lorraine, and Jim; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; and especially that your healing presence be with: Jim Cooke, Frank Toney, James Woodlief, Kim Raymond, Gabrielle Keefer, Bob Nelligar, Richard Blanck, and Carolyn Stoklas. *Silence*

We pray for those celebrating their birthdays this week: David Bennett, Delaney Thibodeau, Shane Morse, Sarah Gibson, Laura Santos-Gabel, Evan Graber, Jean McCamy, Robert Bartholomew, Milly Nelligar, Stuart Smith, Dana Crawford, Al Sauer, and Maren Channer. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated for

Welcome & Parish Announcements

Remember to sanitize hands frequently, before and after touching common items like offering plates or shaking hands at the Peace.

For contact-free Passing of the Peace, simply wave or bow as you share the words "The Peace of Christ be with you."

The Holy Communion

The Offertory

If you are viewing our livestream, you may wish to prepare your financial offering for mailing at this time, give online at www.stjohnswf.org/give OR Text "STJOHNSWF" to 73256 to give using your mobile device.

Please remain seated for

Offertory Anthem (9:30 AM)

O Holy City, seen of John
Saint John's Choir

William Roger Price

O holy city, seen of John, where Christ the Lamb, doth reign.
Within whose foursquare walls shall come no night, nor need, nor pain;
And where the tears are wiped from eyes that shall not weep again.
Give us, O God, the strength to build the city that hath stood,
too long a dream, whose laws are love, whose crown is servanthood;
And where the sun that shineth is God's grace for human good.
Already in the mind of God that city riseth fair:
Lo, how its splendor challenges the souls that greatly dare;
Yea, bids us seize the whole of life and build its glory there.

Please stand as able

The Doxology

(7:45 am—spoken)

All things come of thee, O Lord, and of thine own have we given thee.

(9:30 AM sung—Hymn #380 vs. 3)

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

All stand as able for

The Great Thanksgiving

p. 367, Book of Common Prayer, Eucharistic Prayer B

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Officiant It is right, and a good and joyful thing....

...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus— Holy, holy holy (7:45 AM spoken—Book of Common Prayer p. 371)

S-128 (9:30 AM sung—front of The Hymnal 1982)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel. The Officiant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation....

....Therefore, according to his command, O Father:

**All We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

The Officiant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all....

....By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

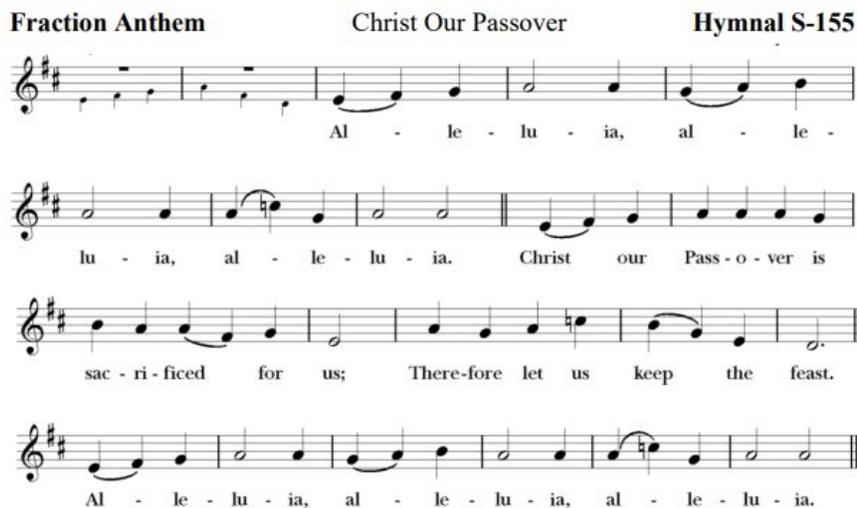
Officiant And now as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem, S-155 (front of The Hymnal 1982)

Fraction Anthem **Christ Our Passover** **Hymnal S-155**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn (9:30 AM)
#304, The Hymnal 1982

I come with joy to meet my Lord

Words: Brian A. Wren
Music: Land of Rest

- 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.
- 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.
- 5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Prayer for Spiritual Communion (For those worshipping with us remotely, we invite you to pray this Prayer for Spiritual Communion at home or wherever you are.)

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Postcommunion Prayer (for those who have shared in Communion in person)

Officiant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

**The Dismissal Hymn
#529, The Hymnal 1982**

In Christ there is no East or West

Words: John Oxenham
Music: McKee

1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

3 In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

2 Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.

Dismissal

Officiant Go in peace to love and serve the Lord.
All **Thanks be to God.**

Postlude

In Christ there is no East or West

setting by Carlton R. Young

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